Billing Address

Signature:

Name as appears

○ Mastercard

O VISA on card:

Phone #

Checks payable to: R/FLETB Golf Tournament

Card number:

| | ○ I am unable to participate, please accept my donation in the amount of \$ | ○ I am unable to participa |
|------------|---|----------------------------|
| _Phone #: | E-Mail: | layer #4: |
| _ Phone #: | E-Mail: | layer #3: |
| _ Phone #: | E-Mail: | layer #2: |
| _ Phone #: | E-Mail: | aptain: |
| | | |

Detach & mail to: Rochester/Finger Lakes Eye & Tissue Bank . 524 White Spruce Blvd . Rochester . NY . 14623



The Rochester / Finger Lakes Eye & Tissue Bank, a nonprofit 501 (c) (3), has served those in need of transplants, donor families, healthcare professionals, local researchers and the community since 1952.

Funds raised from the golf tournament will be used for professional and public education programs and other services that are vital to increasing the availability of eyes, organs and tissues for transplant.



Visit our website

www.RETB.org

Follow | Like Us on Facebook www.facebook.com/eyeandtissuebank

Rochester / Finger Lakes Eye &Tissue Bank

Brighter Tomorrow Golf Tournament

Monday September 15 . 2014

Shadow Lake Golf & Racquet Club 1850 Five Mile Line Rd. Penfield . NY . 14526



2 0 1 4 SPOT. Light tournament presenter your company here



Day's Schedule

10:00 am Registration

11:00 am Scramble / Shot Gun Start

Lunch at the turn

4:30 pm Refreshments

5:30 pm Buffet Dinner & Awards

Golf Package Includes

18 Holes, Cart, Lunch, Buffet Dinner

\$440 per Foursome Golf Package

\$125 per person - Single Golf Package

\$ 70 per person - Single Golfer

(18 holes / cart / lunch)

(Cannot be combined with buffet dinner only option)

SPOT.Light

Tournament Presenter

\$3000

(2) Foursome golf packages

LIMIT 1

- (4) Mulligan tickets
- (4) Hole signs
- (1) Full page ad in program

Display table

Name on cover of brochure & program

Company information included in player gift bags

Company banner prominently displayed

Mention in all promotional materials

Link to company website on front page of R/FLETB website

Recognition on sponsorship sign

Recognition as Tournament Presenter in event thank you letter

Sponsorship Opportunities

Beacon Sponsor

(2) Foursome golf packages

- (2) Dinner guests
- (1) Full page ad in program
- (2) Hole signs

Recognition on sponsorship sign Recognition on agency website

Company information included in player gift bags

Display table

Luminary Sponsor

\$750

\$1250

- (1) Foursome golf package
- (2) Hole signs
- (1) Full page ad in program

Recognition on sponsorship sign

Recognition on agency website

Company information included in player gift bags

Starburst Dinner Sponsor

\$225

\$175

(1) Hole sign

(1) Full page ad in program

Recognition on sponsorship sign

Recognition on agency website

Tent card recognition at each table as Dinner Sponsor

SUNsational Cart Sponsor

(1) Hole sign

Limit 1

(1) Quarter page ad in program Recognition on sponsorship sign

Recognition on score card

Recognition on agency website

Longest Drive Closest to the Pin

\$150 each

\$125

Company name on hole sign

Recognition on sponsorship sign

Recognition on agency website

Company listed in acknowledgment ad in program

Brightest Star Hole Sponsor

Company name on hole sign

Recognition on sponsorship sign

Recognition on agency website Company listed in program

Sponsorships . deadline August 11

| Tournament Presenter | \$3000 | \$ |
|-----------------------------|--------|----|
| Beacon Sponsor | \$1250 | \$ |
| Luminary Sponsor | \$750 | \$ |
| Starburst Sponsor | \$225 | \$ |
| SUNsational Cart Sponsor | \$175 | \$ |
| Longest Drive Sponsor | \$150 | \$ |
| Closest to the Pin Sponsor | \$150 | \$ |
| Brightest Star Hole Sponsor | \$125 | \$ |
| | | |

Program Ads . deadline August 18

Place your company or team message in the Golf Program

Submit camera ready artwork in high resolution jpeg or tiff format, send to Kathy Miller at kmiller@rehpb.org

| Full Page (4 1/2" x 7 1/2") | \$150 | \$ |
|-----------------------------|-------|----|
| 1/2 Page (4 1/2" x 3 1/2") | \$100 | \$ |
| 1/4 Page (4 1/4" x 2 3/4") | \$ 75 | \$ |

Golf / Dinner . deadline September 5

GOLF PACKAGES

| Foursome Golf Package | \$440 | \$ |
|-----------------------|-------|----|
| Single Golf Package | \$125 | \$ |
| Single Golfer | \$70 | \$ |

BUFFET DINNER ONLY

| Total # of persons | \$30 each | \$ |
|--------------------|-----------|----|
| Contact name | | |
| Phone | | |

TOTAL: \$